



Earl of March Secondary School

Department of Health & Physical Activity

ATHLETIC LETTER APPLICATION

Congratulations and thank you for being a part of Earl of March's Interscholastic Program. We hope your athletic experience at EOM was evocative and rewarding. Athletic letters are presented annually to Earl of March Secondary School student/ athletes who have achieved a total of ten (10) or more points while participating in and contributing to the enhancement of the Earl of March S.S. Interscholastic Program. In order to be eligible it is suggest that student start recording their athletic information in grade nine. Each student/ athlete must apply in person to a Health & Physical Education teacher. Your yearly totals must be verified by the appropriate authority, a coach or teacher supervisor, and then validated by the Athletic Director.

Important Considerations:

1. Transfer student/ athletes can seek to have previous involvement in activities verified through the Athletic Director.
2. To earn points with the teams you must practice AND compete with the team for the entire season.
3. The sport must be an NCSSAA sanctioned sport (ie, not Futsal or Ultimate).
4. Half a point can come from Athletic Leadership (ie, coaching a Jr. Team).

Student/ athletes may choose from the following sports: Badminton, Basketball, Cross-Country Running, Nordic Skiing, Alpine Skiing, Baseball, Field Hockey, Touch Football, Golf, Hockey, Rugby, Tennis, Soccer, Track & Field, Volleyball, Water Polo.

Also, points are awarded for the following: team coach, midget sport participant, and Athletic Council Representative.

Points are Awarded as Follows:

1 Point

- Participation on a NCSSAA sanctioned (full season sport) school team
- NCSSAA Champion / Regional Champion
- West Conference Champion
- OFSAA Individual or team participant
- OFSAA Champion
- Athletic Council Representative

0.5 Point

- EOM team assistant coach
- Novice Sport Participant (ex: volleyball)
- Unsanctioned Athletic Sport Club that attends 2 or more tournaments & has a minimum of 6 practices (ex: Ultimate & Futsal)
- Advancing to East Regionals (track & field only)

***On behalf of the Health & Physical Education Department,
thank you for your involvement in your school community.***

